

### **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Andrew George SILVER

Serial No.: 09/786,190

Filed: March 1, 2001

For: SNOW-TYPE BIKE

Group No.: 3618

Examiner.: Frank Bennett Vanaman

Attorney Docket No.: U 013288-1

Commissioner for Patents Washington, D.C. 20231

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# **AMENDMENT AFTER FINAL**

**GROUP 3600** 

In response to the Official Action of April 17, 2003, please amend the

application as follows:

### CERTIFICATION UNDER 37 C.F.R. 1.8(a) and 1.10\*

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I hereby certify that, on the date shown below, this correspondence is being:

### **MAILING**

 $\boxtimes$ deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450. 1.10\* 37 C.F.R. 1.8(a)  $\boxtimes$ Post Office to Address" with sufficient postage as first class mail. (mandatory) TRANSMISSION transmitted by facsimile to the Patent and Trademark Office. Date: October 31, 2003 Sjenature CLIFFORD J. MASS (type or print name of person certifying)

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